

Seyed Ali Mahmoudi

Curriculum Vitae

2011

Contents

Scientific Background	1
A. Education	1
B. Teaching	2
C. Research	6
D. Assessment of Academic Works	8
E. Students Dissertations	12
Persian Works	16
A. Books	16
B. Translations	17
C. Articles	18
English Works	27
Arabic Works	29
Works soon to be printed	30
Articles Submitted at Conferences	32
A. Iran	32
B. Other Countries	35
Interviews	36
Reviews	40

Scientific Background

A. Education

1. B. A. in Education, Esfahan University (Iran), 1976 – 1980.
2. M. A. in Political Philosophy, York University (England), 1987 – 90.
3. Ph. D. in Political Sciences (Political Thought), Institute for Humanities and Cultural Studies, Tehran, 1998 – 2003.
4. Certification of United Nations Institute for Training and Research (Unitar) and International Peace Academy on Peace Making and Preventive Diplomacy, Austria, 2004.
5. Common Courses of School of International Relations and United Nations University on “Dialogue among Civilizations and Global Issues”. Member of Working Group on “Dialogue among Civilizations and Peace and International Security, 1994.
6. Certification of Training Courses of *Payam avaran* Institute (Computer Training Center) on Methodology, MS-DOS, Windows, Databank, Office 2000, HTML, Internet, 2004.
7. Member of formal scientific board of universities, based on the verdict of Specialized Committee of Humanities Group of Distinguishing Central Board at the Ministry of Science, Research and Technology, 12 March 2009.

B. Teaching

- **In Persian**

1. 'Islamic History, Iran's Contemporary Political History', Land-Force Officers' College, Tehran, 1980 – 83.
2. 'Foundations of Islamic Government', Faculty of Seda va Sima (Iranian Radio and Television), Tehran, 1982 – 84.
3. 'Foundations of Human Rights', for Foreign Students at Research Center of Ministry for Foreign Affairs, Tehran, 1984 – 85.
4. 'Foundations of Islamic Government', College of Tarbiat Moalem (Girls' Teacher Training College), Tehran, 1982 – 86.
5. 'Foundations of Political Science', Alzahra University, Tehran, 1984 – 85.
6. 'Foreign Policy of the Islamic Republic of Iran', Shahid Beheshti University, Tehran, 1985 - 86.
7. 'The Effects of Islamic Revolution in the Middle East' College of International Relations of the Ministry of Foreign Affairs, Tehran, 2001.
8. 'Foundation of Political Science', College of International Relations of the Ministry of Foreign Affairs, Tehran, 2006.
9. 'Politics and Government in Iran', College of International Relations of the Ministry of Foreign Affairs, Tehran, 2006 – 2007.
10. Seminar on Political and Strategic issues, Allameh Tabataba'i University, Tehran, 2007.
11. 'Foundations of Political Science', Allameh Tabataba'i University, Tehran, 2007.

12. 'Relation between Iran and Europe from Safavie Dynasty to Islamic Republic of Iran' College of International Relations of the Ministry of Foreign Affairs, Tehran, 2007.
13. Seminar on Iranian Foreign Developments From the Foundation of Ghajarie Dynasty to Shahrivar 1320 (August 1941), Tarbiat Moallem University, Tehran, 2007.
14. 'Contemporary Strategic Issues', Tarbiat Moallem University, Tehran, 2007 – 8.
15. Seminar on Western Political Thought, from the Second-half of Nineteenth Century, Allameh Tabataba'i University, Tehran. 2007 -8.
16. Political Thought of twentieth century , Allameh Tabataba'i Universtiy, Tehran, 2008.
17. Foundation of political Science , Allaameh Tabataba'i University, Tehran, 2008.
18. 'Military Strategy of Super and Great Powers' Tarbiat Moallem University, Tehran, 2008 - 9.
19. Seminar on Iranian Foreign Policy, Tarbiat Moallem University, Tehran, 2009.
20. 'Foundations of Public Sociology' , Tarbiat moallem University, Tehran, 2009.
21. 'Comparative Politics', Tarbiat Moallem University, Hesarak, 2009.
22. 'Political Thoughts of Twentieth Century', Allameh Tabataba'i University, Tehran, 2009.
23. 'Contemporary Islamic Movements', Tarbiat Moallem University, Hesarak, 2009 – 10.

24. 'History of International Relations', Tarbiat Moallem University, Hesarak, 2009 – 10.
25. 'Military Strategy of Super and Great Powers', Tarbiat Moallem University, Hesarak, 2009 – 10.
26. 'Professional English Texts', Tarbiat Moallem University, Hesarak, 2010.
27. Seminar on Iranian Foreign Developments from the Foundation of Ghagar Dynasty to Shahrivar 1320 (August 1941), Tarbiat Moallem University, Tehran, 2010.
28. 'History of International Relations', Tarbiat Moallem University, Hesarak, 2010.
29. 'Super Powers' Regional Influence after World War II', Tarbiat Moallem University, Hesarak, 2010.
30. 'Comparative Studies of International Politics' , Tarbiat Moallem University, Tehran, 2010.
31. 'Military Strategy of Super and Great Powers', Tarbiat Moallem University, Tehran, 2010-11.
32. 'Politics and Government in the United States of America', Tarbiat Moallem University, Hesarak, 2010 – 11.
33. 'Comparative Studies of International Politics', Tarbiat Moallem University, Tehran, 2010 – 11.
34. 'Military Strategy of Super and Great Powers', Tarbiat Moallem University, Tehran, 2011.
35. 'Public International Law' Islamic Azad University (Tehran Central Unit), Tehran, 2011.

36. Seminar on Western Political Thought from the Second-half of Nineteenth Century', Tarbiat Moallem University, Tehran, 2011.
37. Islamic Revolution and its Reflection on International Relations, Tarbiat Moallem University, Tehran, 2001.
38. American's Foreign Policy, Tarbiat Moallem University, Tehran, 2001.

In English •

1. International and Regional Security Regime, ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2009.
2. International and Regional Security Regime, ECO College of Insurance, Allameh Tabataba'i University. Tehran. 2009-2010.
3. Islamic Republic of Iran Foreign Policy, ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2010-2011.
4. Politics and Governance in Central Asia and Caucasus Area. ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2010-2011.
5. International and Regional Security Regime, ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2011.
6. International Political Economy, ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2011.
7. Islamic Republic of Iran Foreign Policy, ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2011.
8. Politics and Governance in Central Asia and Caucasus Area, ECO College of Insurance, Allameh Tabataba'i University, Tehran, 2011.

C. Research

Dissertations

1. *China's Cultural Revolution*, Institute for Political and International Studies, Tehran, 1986.
2. *Situation of Islam and Moslems in China*, Institute for Political and International Studies, Tehran, 1987.
3. *Re-examination of Iranian Characteristics of Personality and Behaviour*, Institute for Social and Cultural Studies, Tehran, 2007.

Articles

1. "Identity Crisis in Today's Iran", *Identity in Iran, Political, Cultural and Literary Approaches to Identity and its Crisis in Iran*, Aliakbar Alikhani, Institute for Humanities and Social Sciences of Jihad Daneshgahi, Tehran, 2005.
2. "An Evaluation of Jalal Ale – Ahmad Works on Methodology, Western Studies and Iranian Intellectuals", *Political Thought in Islamic World, from Ottoman Caliphate*, Institute for Humanities and Social Sciences of Jahad Daneshgahi, Tehran, Vol. 3, 2006.
3. "Religion, Ethics and politics in *Karnameh Ardeshir Babakan*", Institute for Social and Cultural Studies, Tehran, 2007.
4. "Political Thought of Seyed Abdorahman kavakebi", Institute for Social and Cultural Studies, Tehran, 2008.

5. "Political Ethics in *Namehe Tansar be Goshnasb*", Institute for Social and Cultural Studies, Tehran, 2008.
6. "Reason, Religion and Justice in *Zande Bahman Yasn*", Institute for Social and Cultural Studies, Tehran, 2008.
7. "An Analysis of Concepts and Evaluation of the Charter of Kourosh, the Great, on Human Rights", Institute for Social and Cultural Studies, Tehran, 2008.
8. "Situation of religious and Ethnic Minorities During Achaemenian Empire", Institute for Social and Cultural Studies, Tehran, 2008.
9. "An Evaluation of People's Rights and Liberties during Achaemenian Empire", Institute for Social and Cultural Studies, Tehran, 2008.

D. Assessment of Academic Works

Books and Dissertations

Works, below, consist of critical evaluation and assessment of books and dissertations, examination of advisers' criticism on texts, and participation in the meetings of Political Science Community of "Council for Revision of Humanities' Texts and Books", (Ministry of Science, Research and Technology):

1. Abdolvahab Forati, *Theoretical Approaches to Islamic Revolution*, Ghom, Office for Tutors' affairs and Islamic Sciences Courses, 1999.
2. Mousa Ghaninejad, *Modernism and Development in Contemporary Iran*, Tehran, Markez Publication, 1999.
3. Mohammad Javad Larigain, *Religiousness, Government and Development*, Tehran Cultural Institute for Contemporary Thought, 1999.
4. Seyed Mohammad Khatami, *Norm and Thought in Trap of Dictatorship*, Tehran, Tarhe-no, 2000.
5. Hamid Enayat, *Contemporary Islamic Political Thought*, Trans. by Bahaoddin Khoramshahi, Tehran, Kharazmi, 1994, Third Edition.
6. *Religion and Government*, Tehran, Rasa, Institute for Cultural Services, 2000.
7. Jamileh Kadivar, *Change in Shiite Political Discourse*, Tehran, Tarhe – no, 2000.
8. Hatam Ghaderi, *Political Thought in Islam and Iran*, Samt, 2002.
9. Manoochehr Mohammadi, *Foreign Policy of the Islamic Republic of Iran*, Dadgostar Publication, 1999.

10. Andrew Heywood, *An Introduction to Political Ideologies*, Trans. by Mohammad Refiei Mehrabadi, Tehran, Institute for Political and International Studies, 2001.
11. Abolghasem Taheri, *History of Political Thought in the West*, Tehran, Ghoomes Publication, 2005.
12. seyed Javad Tabatabai, *An Introduction to a Theory of Iran's Decadence*, Nashre Negahe Moaser, Tehran, 2002.
13. Hossain Bashirie, *History of Political Thoughts in Twentieth Century, Marxism Political Thought*, Tehran, Nashre Ney, 1997.
14. Hossain Bashirie, *History of Political Thoughts, Liberalism and Conservatism*, Tehran, nasher Ney, 2002.
15. Farhang Rajai, *Change of Political Thought in Ancient East*, Tehran, Ghoomes Publication, 1994.
16. Ahmad Dustmohammadi, *Dipolmacy and Political Behaviour in Islam*, [Manuscript], Tehran, 2004.
17. Sadegh Zibakalam, *How We become We?* Tehran, Rozaneh, 1999.
18. Alimohammad Sharifi and Esmail Delir, *Election System of Iran's Islamic Parliament (Majles)*, Jihad Danishgahi, Trbiat Moallem University Unit, 2010.
19. Mohmoud Sariolghalam, *Iranian, Authoritarianism in Ghajar Dynasty*, Institute for Cultural and Social Studies, 2010.
20. Mohsen Rezvani, *Leo Struss and Islamic Political Philosophy*, Tehran, Al-Farabi International Festival, 2010.
21. Mohsen Saboorian, *The Relation between Equality and Inequality in Educational Justice: Case Study of Iranian National Organization for*

Development of Exceptional Talents (NODET), Al-Farabi International Award, 2011.

Articles

1. "Critique of *Contemporary Islamic Political Thought*" Hamid Enayat, Trans. by Bahaoddin Khoeamshahi, Critical Journal of Humanities, Council for Revision of Humanities' Text and Books, Tehran, Institute for Humanities and Cultural Studies, 2004.
2. "Critique of "An Introduction to Political Ideologies", *Journal of Humanities.*, Council for Revision of Humanities Texts and Books, Tehran, Institute for Humanities, and Cultural Studies, 2004.
3. "Imam Khomain's Political Thought" Mohammad Mansour Nejad, *Political Thought in Islamic World, from the Decline of Ottoman Caliphate*, Tehran, Institute of Cultural and Social Studies of Jihad Daneshgahy, 2006, vol. one.
4. "Seyed Javad Tabatabai's Political Thought" Mohammad Mansournejad, *Political Thought in Islamic World, from the Decline of Ottoman Caliphate*, Tehran, Institute of Cultural and Social Studies of Jihad Daneshgahy, vol. 3. 2006,
5. "Civil Society as a Social Contract", *Law and Politics, Research Journal*, Faculty of Law and Political Science, Allaameh Tabataba'i University, 2008.
6. "Origin of Sovereignty in Zoroastrian Texts" Institute for Cultural and Social Studies, Tehran, 2009.

7. "Political Position of Sovereigns on the basis of Petroglyphs of the Achaemenian and Sassanian Ages", Tehran, Institute for Cultural and Social Studies, 2009.
8. "An Evaluation of Qualifications, Functions and Behaviours of Kiani Sovereigns", Tehran, Institute for Cultural and Social Studies, 2009.
9. "An Evaluation of the Manner of Formation and Perpetuation of Political and Social Rights and Laws during the Achaemenian Dynasty", Institute for Cultural and Social Studies, 2009.
10. "The Concept of Monotheism and Oneness in Islam and Sikhism", *The International Journal of Humanities of the Islamic Republic of Iran*, Tarbiat Moddares University, 2011.
11. An Assessment of Jurgen Habermas' Theoretical Model Based on Relation of Ethics and Republicanism in Kant's Political Thought, *Research in Theoretical Politics*, Institute for Humanities and Social Research 2011.
12. Globalization and Culture in Arab Thinkers' Thought, *Strategy for Culture*, Center for Strategic Studies, 2011.
13. Soft War and Next Scenarios of The Islamic Revolution, *Strategy for Culture*, Center for Strategic Studies, 2012.

Journals

1. *Journal of Humanities*, Council for Revision of Humanities' Texts and Books, Institute for Humanities and Cultural Studies, No. 3, Tehran, Autumn 2001.
2. *Rahbord*, The Center for Strategic Research Journal, The Center for Strategic Research, No. 37, 40, and 41, for assigning the Journal's Scientific and Research Degree, requested by General Office of

Research Affairs of the Ministry of Science, Research and Technology, Tehran, 1998.

E. Student's Dissertations

In Supervisor, Advisor, and Examiner positions

A. Tarbiat Moallem University

1. Mehrnoush Raahbar, *Political Development in Iran after Khordad 1376 [1998]*, 2007.
2. Hamid Keshkuli, *The Role of Europe in the Peace Process of Middle East*, 2007.
3. Khodamorad Shojai, *Reflection of Islamic Republic of Iran's Conflict Resolution Policy on Saudi Arabia (1998 – 2006)*, 2007.
4. Abdullah Hemmati, *Dominant Discourse and the Problem of Identity in the Information Age*, 2007.
5. Mojgan Shams, *Power and Knowledge in Iran (Reform Duration)*, 2007.
6. Parviz Abbasi, *An Evaluation of the Role of Political System in Economic Development of Iran after the Revolution*, 2007.
7. Hassan Bayazidi, *Iraq's Territorial Integrity, Opportunities and challenges*, 2008.
8. Abbas Sohrabzadeh, *An Assessment of the Concept of Power in Iran's Intellectual Discourse after the Islamic Revolution*, 2008.
9. Hamed Chavoshin, *An Evaluation of the Concept of Power in Modern and Post – Modern Political Thoughts (Emphasizing on Foucault and Hobbes)*, 2008.

10. Ayoub Sarvandam, *Religious Intellectuality, Possibility or Refusal? (Examination of AbdulKarim Soroush and Mostafa Malekian's Thoughts)*, 2008.
11. Mohammad Mirazadi, *Populism and Democracy, Confrontation or Co-operation ?*, 2008.
12. Aliasghar Asnaie, *A Comparative Study of Hezbollah and Hamas Movements*, 2008.
13. Matin Haghighatzadeh, *Political Confrontation and Various Readings of Ali Shariati's Thought after the Revolution (A Phenomenological Approach)*, 2008.
14. Mehdi Jafari, *An Examination of the Views of Agreed and Disagreed Clergies on [Iranian] Constitutionalism*, 2009.
15. Maryamossadat Hossaini, *An Evaluation of the Elements which Caused Failure to the Goals of [Iranian]Constitutionalism (1946-1954)*, 2009.
16. Matin Anjomrooz. *Structural Barriers of Transmission to Democracy in the Middle East*, 2009.
17. Samaneh Bayrami, *Globalization and Acceleration of Islamic Fundamentalism in the Middle East*, 2009.
18. Sara Vaysi, *A Comparative Study of the Conception of Liberty in Hannah Arendt and Issiah Berlin's Political Thoughts*, 2009.
19. Mohammad Hossain Abbasi, *A Comparative Study of Politics in Modernism and Post – Modernism*, 2009.
20. Mahboubbeh Hatampour, *The Effects of Globalization on the Foreign Policy of States*, 2009.

21. Hashem Satiarvand, *The Effects of Globalization on the Islamic World Discourse*, 2010.
22. Hassan Ghasemi, *Post-Structuralist Approach to the Cultural Policy of the Islamic Republic of Iran*, 2010.
23. Farshad Pournazari, *A Comparative Study of Iran's Foreign Policy During 1376 to 1388 (1998 – 2010)*, 2009.
24. Mohsen Rahmanian, *Shiit Political Thought in Safavid and Qajar Dynasties' Period*, 2009.
25. Tayebeh Dumanloo, *Feasibility of Democratic Consensus of Religious Discourses in John Rawls' Political Philosophy*, 2009.
26. Somayeh Moravati, *Unsuccessful Governments and Neu-Terrorism: An Examination of Terroristic Movements in Pakistan and Afghanistan (1991 – 2008)*, 2009.
27. Sanaz Tabe Afshar, *The Effect of American – Israel Political Affairs Committee (AIPAC) as the Biggest Pressure Group to Lead United State of America to Commit War Against Iraq, in 2003*, 2011.
28. Samira Ghavidel, *Turkish Middle Eastern Policy after the Cold War*, 2011.
29. Roohollah Sohrabi Nik, *United State of America's Policies in the Middle East after 2008*, 2011.
30. Zahra Shari, *An Evaluation of "Overlapping Counseses" in John Rawls Political Philosophy and its Usage in European Union*, 2011.
31. Mostafa Yazdani, *an Assessment of Contemporary Moslem Thinkers' Views on the Position of Civil Society in a Religious Government*, 2012.

B. Allameh Tabatabai University

1. Jalil Samadi Khoshkhoo, *Confrontation between Political Thought and Secularism (A Comparative Study of Iran and France)*, 2009.
2. Mariam Shafa, *From historical Facts to Geo- Political Realities : Relation between Turkey and Armenia* , ECO College of Insurance, Tehran, 2010.
3. Ahmad Soltani Nejad , *Sociological Causes of Colourful Revolutions in Central Asia and Caucasus: A Case Study of Georgia and Kyrgyzstan* , ECO College of Insurance , Tehran , 2010.
4. Javad Khansari, *Islamic Fundamentalism in Uzbekistan: Possibility or Paranoia*, Eco College of Insurance, Tehran, 2011.
5. Fatemeh Mohtasham Seyfi, *Assessing Political Stability and Instability in Central Asia and Caucasus; Case Study: Azerbaijan and Kyrgyzstan*, Eco College of Insurance, Tehran, 2012.

C. Faculty of International Relations

1. Mohsen Derakhshanpour, *Foreign Policy of China and European Union towards the Middle East, after the Cold War*, 2008.
2. Nazanin Esmaelpour, *An Evaluation of the Rule of Britain in Formation of Iranian Constitutionalist Movement*, 2009.
3. Alireza Esmail Mazgary, *Discursive Analysis of Contemporary International Systems, Confrontation between Democracy and Political Islam; Case Study: United States of America and Islamic Republic of Iran*, 2009.

D. Tarbiat Moddares University

1. Javad Heydari, *Epistemological Restraint in Facing of Plurality: Comparative Study of Rawls and Nagel*, 2011.
2. Iraj Ranjbar, *An Assessment of Jorgen Habermas' Theoretical Model Based on Relation of Ethics and Republicanism in Kant's Political Thought*, 2011.

Persian works

A. Books

1. *Jethro's Story* (Poem), Farhange Eslami Publication, Tehran, 1977.
2. *Like Moses in Paranoiacs Night* (Poem), Farhange Eslami Publication, Tehran, 1979.
3. *The Conception of "Religious Despotism" in Ayatollah Naini Political Thought*, Soroush Publication, Tehran, 1982.
4. *Coup d'état and Anti-Coup d'état*, Farhange Eslami Publication, Tehran, 1982.
5. *Justice and Liberty, Essays on Philosophy of Politics*, Andisheh Moaser Publication, Tehran, 1998.
6. *The Doctrine of Liberty in Hobbes' and Locke's Political Philosophy*, Institute for Humanities and Cultural Studies, 1998 (M. A. Dissertation), Tehran, 1999.
7. *A Pilgrim in the Safe Land* (A Travel Account), Boustane Touhid Publication, Tehran, 2000.
8. *Kant's Political Philosophy, Political Thought in the Realm of Theoretical and Moral Philosophy*, Negahe Moaser Publication, Second Edition, Tehran, 2008 (Doctorate Thesis).
9. *Report on the Function of Foreign Policy of the Islamic Republic of Iran During the Presidency of Seyed Mohammad Khatami (1998 – 2006)*, Ministry of Foreign Affair, [Completion and Revision], Tehran, 2006.

B. Translations*

1. Seyed Ali Mahmoudi, *Justice and Liberty, Essays on the Philosophy of Politics*, Andishe Moaser Poblcation, Tehran, 1998.
2. Seyed Ali Mahmoudi, *the Doctrine of Liberty in Hobbes' and Locke's Political Philosophy*, Tehran, Institute for Humanities and Cultural Studies, 1999.
3. Reinold Niebuhr, "Contest of Morality and Power, Reading, Analysis and Critique of a Historical Text on Man and Politics" Tehran, 1999.
4. John Locke, *Second Treaties of Government*, (Chapters one, Two, and Three), Tehran, 2000.
5. Guillermo O'Donnell, *On the State, Democratization and some Conceptual Problems (A Latin American View With Glances at Some Post-Communist Countries)*, Tehran, 2006.
6. Francis Bacon, *New Atlantic*, ed. by Jerry Weinberger, 1989, [currently under process]

*: These Texts have been Translated form English to Persian.

C. Articles

1. "A Review on Chinese Cultural Revolution", *Seminar Report* no. 2, Institute for Political and International Studies, Tehran, 1984.
2. "An Answer to a Review on Chinese Cultural Revolution" *Keyhan Daily*, no. 12780, Tehran, 1986.
3. "An Analysis of the Elements of Liberty in Thomas Hobbes' Political Philosophy", *Keyhan Andishe* (Bimonthly), no. 37, Tehran, 1992.
4. "An Analysis and Evaluation of the Doctrine of Neutrality in the Spheres of Political and Moral Philosophy", *Journal of Foreign policy*, vol. 5, no. 3, Tehran, Autumn 1992.
5. "An Analysis of the Elements of John Locke's Letter Concerning Toleration", *Keyhan Farhangi* (Monthly), vol. 8, no. 9, Tehran, Winter 1992.
6. "An Evaluation of the Aspects of Liberty in John Rawls' A Theory of Justice", *Keyhan Farhangi*, vol. 8., no. 6, Tehran, 1992.
7. "Negative and Positive Toleration in the Sphere of Contemporary Political Philosophy", *Keyhan Farhangi*, vol. 10, no. 2, Tehran, 1994.
8. "Basic Elements of Thomas Hobbes' Political Philosophy", *Keyhan Farhangi*, vol. 8, no. 10, 1994.
9. "Liberty and Natural Liberty", *Keyhan Farhangi*, vol. 10, no. 11, 1994.
10. "Political Liberty and Security", *Keyhan Farhangi*, vol. 10, no. 12, 1994.
11. "On the Nature of Philosophy of Politics", *Nameh Farhang* (Quarterly), vol. 4, no. 4 and 15, 1995.

12. "The Conception of Unity in Ayatollah Khomeini's Political Thought", *Ettelaat Daily*, no. 20549, 1996.
13. "A Confrontation between Idealism and Realism in Plato and Aristotle's Political Philosophy", *Ettehaale Siasi Eghtesadi* (Monthly), vol. 10, no. 99-100, 1996.
14. "Basic Foundations of John Locke's Political Philosophy" *Keyhan Farhangi*, vol. 13, no. 130- 131, 1997.
15. "New Non – Aligned Movement, Continuation of Old Non- Aligned Movement" *Journal of siasate Kharegi*, vol. 10, no. 3 and 4, Autumn and Winter 1997.
16. "Locke's Theory of Liberty", *Journal of Philosophy*, vol. 1, no. 1, Autumn 1998.
17. "A Pilgrim in the Safe Land", *Golestan* (A Quarterly of the Council for Promotion of Persian Language and Literature in Northern America), vol. 20, no. 3, Autumn 1999.
18. "Negative and Positive Toleration in the Sphere of Contemporary Political Philosophy", *Tolerance, Yes or No?*, First vol. Ghom, Khorram Publication, 1999.
19. "An Assessment of John Locke's Thought on Toleration", *Ketab Soroush* (A Collection of Essays, no. 5, The West and Western Studies), Soroush Publication, 2000.
20. "An Investigation of the Elements of the Theory of State in Imam Mohammad Al-Ghazali's Political Thought", *Namehe Farhangi*, vol. 9, no. 32 and 33, 2000. *Ettelaat Daily*, no. 22060, 22064, 22065, and 22066, 2001.

21. "Civil Iranian Movement, and a Necessity for Fundamental Changes in Foreign Policy" *Sobhe Emrouz Daily*, vol. 2, no. 351, 2000.
22. "The Role of the Chairmanship of the Organization of Islamic Conference in the Passed one-and-a-half Year on Change of the Image of Islamic World, promoting the Participation of Islamic Omma, and Bringing Up Democratic Values", *A Seminar for Evaluation of the First Half of Chairmanship of the Islamic Republic of Iran to Organization of Islamic Conference*, by the Endeavour of Heidar Ali Balouchi, Institute for Political and International Studies, Tehran, 2000.
23. "Methodology in Political Science and Political Philosophy", *Ettelaate Siasi Eghtesadi*, vol. 14, no. 153-154, 2001.
24. "A Connection Between New Western Democracies and Al-Farabi's Madineh Jamaieh", *Ettelaate Siasi Eghtesadi*, vol. 15, no. 159-160, 2001.
25. "Harmonious Relation between Morality and Politics", *Journal of Farhang* (a Quarterly), Especial Issue on Political Thought, vol. 15, Autumn and Winter 2001.
26. "Machiavelli and a New Approach to Morality and Politics", *Ettelaate Siasi Eghtesahi*, vol. 16, no. 173-174. 2002. *Ettelaat Daily*, no. 22459, 22462, and 22463, 2003.
27. "Foundations and Doctrines of Kant's Political Philosophy" *Ettelaate Siasi Eghtesahi*, Vol. 16, no. 179-180, 2003.
28. "Harmonious Connection between Islamic Tradition and Islamic Reason in Khaje Nezamolmolks Political Thought", *Nameh Farhang*, vol. 12, no. 45, Autumn 2003.

29. "A Revision on John Rawls' Thought on the Occasion of his Passing Away, Gambling with Liberty Impossible", *Hayateno Daily*, no. 788, 2003.
30. "A Revision on John Rawls' Thought on the Occasion of His Passing Away, First, Food, then, Liberty", *Hayateno Daily*, no. 79, 2003.
31. "A Phenomenon as World Citizens" *Iran Daily*, no. 2379, 2003.
32. "A Connection between Religious and Political Organization in Kant's Critical Philosophy", *Aftab* (Monthly), vol. 3, no. 27, 2004.
33. "What is Enlightenment? Theoretical Foundations of Enlightenment", *Iran Daily*, no. 2528, 2004.
34. "What is Enlightenment, Theoretical Foundations of Enlightenment", *Iran Daily*, no. 2529, 2004.
35. "What is Enlightenment, Religion in Enlightenment Age", *Iran Daily*, no. 2530, 2004.
36. "Critique of Power and the Rule of Philosophers", *Aftab*, vol. 3, no. 28, 2004.
37. "Waking Up From the Dream of Dogmatism", *Iran Daily*, no. 2607, 2004.
38. "Political Rights and Constitution in Kant's Critical Philosophy", *Nameh* (Monthly), no. 26, 2004.
39. "A Jug Brimful of Question, ", *Iran Daily*, no. 2608, 2004.
40. "Obedience and Civil Disobedience in Kant's Political Philosophy", *Afatb*, vol. 3, no. 29, 2004.
41. "Revolution, Republican Government and Reform: A Philosophical Judgment", *Afatb*, vol. 3, no. 31, 2004.

42. "Dance of Sticks in Mashad of Ardahal", *Farhange Mardom* (Monthly), vol. 2, no. 6 and 7, Summer and Autumn, 2004. *Shargh Daily*, 12 October 2005.
43. "Kant, Representative Democracy and Republican Government", *Ettelaate Siasi Eghtesadi*, vol. 18, no. 195-196, 2004.
44. "Harmonization of Reason, Morality and Politics in Kant's Critical Philosophy", *Irane Sal*, 2003, no. 5, Tehran. Cultural –Press Institute of Iran, Winter 2004.
45. "Crisis of Identity in Today's Iran", *Irane sal*, 2003, no. 5, Tehran, Cultural –Press Institute of Iran, Winter 2004.
46. "Kant's Political Philosophy: Women, Passive Citizens" *Woman in the Sphere of Society* (First Book), by Endeavour of Akram Ghadimi, Tehran, Barge Zaitoun, 2004.
47. "Women, Passive Citizens; Kant's Wonderful Reading on Women's Personality and Fundamental Rights as Second Gender", *Aftab*, vol. 4, no. 33, 2004.
48. "Hermeneutics, Reason and Morality, Interpretation of some Selected Political Texts from Ayatollah Khomeini", *Emam Khomeini and Moral-Mystical Thoughts, Morality, Mysticism and Society*, Ghom, Institute for Regulating and Publishing Emam Khomeini's Works, 2004, vol. 10.
49. "Civil Opposition of Iranian Movement for Reform", *Aftab*, vol. 4, no. 34, 2005.
50. "Human Rights and Treatment with Human Being", *Aftab* vol. 4, no. 35, 2005.

51. "John Rawls and Renaissance in Political Philosophy", *Eghtesad Va Jame* (Quarterly), vol. 1, no1, 2005.
52. "Enlightenment. Critique and Modernism", *Ayeen* (Monthly), vol. 1, No. 2, 2005.
53. "Kant's Political Liberalism, Supporting Liberty, Rejecting Paternalistic Dictatorship", *Shargh Daily*, August 2005.
54. "Relation between Religion and Politics in Mahdi Bazargan's Thought", *Bazorgan, Rahe Paak* (A Collection of Articles of the Scientific-Cultural Seminar for Honoring of Engineer Bazargan, Tehran, Kavir, 2006.
55. "An Observation to John Rawls' Life and Thought, A Searcher of the Route of Morality and Liberty", *Kargozaran Daily*, no. 190, 2007.
56. "An Observation to John Rawls' Life and Thought, A Source of Humanistic Thought in our Time", *Kargozaran Daily*, no. 192, 2007.
57. "Aleahmad and Methodological Limitations", *Ayeen*, vol. 2, no. 4, 2007.
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